

Letter of Transmittal

RMT, Inc., Michigan ("RMT") 2025 E. Beltline Avenue SE, Suite 402 Grand Rapids, MI 49546

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Via FedEx Priority Overnight

To: Mr. Stephen Cipot Date:

4/28/05

Project Manager

Project No.:

00-06527.10

United States Environmental Protection

Nick Clevett

Subject:

L.E. Carpenter & Co.

Agency (USEPA) Region II

Quarterly Monitoring

290 Broadway, Floor 19

New York, NY 10007-1866

Title

Project Manager

Prepared By:

Signature:

We are sending you:

⊠ Report

COPIES	DAILE	NO.	DESCRIPTION
3	4/28/05	6527.10	1Q05 Monitoring Report

These items are transmitted as checked below:

□ For review and comment

Stephen:

Please find enclosed 3 copies of the above-mentioned report for agency review and approval. Please contact me with any questions.

Nick

cc:

Anthony Cinque, NJDEP (original plus 2 copies)

Cris Anderson, LEC (1 copy)

Central Files